

**REGULAR MEETING  
CONSERVATION COMMISSION  
PORTSMOUTH, NEW HAMPSHIRE  
1 JUNKINS AVENUE  
Conference Room "A"**

**3:30 p.m.**

**AGENDA**

**September 8, 2004**

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**I. Acceptance of Minutes** – Meeting of August 11, 2004

**II. State Wetlands Bureau Permit Applications:**

- a) Ridges Court for S. Barndollar
- b) Mechanic Street for John P. Gregg

**III. Other Business**

Discuss Chairman and Vice-Chairman issues

**IV. Next scheduled meeting: October 13, 2004**

**VI. Adjournment**